NATIONAL CAPITAL REGION PLANNING BOARD

1st Floor, Core 4B, India Habitat Centre, Lodhi Road, New Delhi-110003

No. Y-11017/17/2021 (9101705)

Dated: 17.01.2025

OFFICE MEMORANDUM

Attention is invited to Rule 18 (i) and (ii) of the CCS (Conduct) Rules,1964, & O.M. No. A-29011/1/2015-Admn.IV dt. 29.12.2015 of Under Secretary M/o HUA which are also applicable to the officers/officials of the NCR Planning Board, regarding submission of Annual Property Return. Accordingly, all Officers/Officials of the Board belonging to Group 'A', 'B', 'C' are requested to submit their Annual Property Return for the year ending 31st December, 2024 (1.1.2024 to 31.12.2024) in the enclosed proforma by 24.01.2025, positively in e-receipt format to I/C AD(A).

Attention is also invited to the instructions given on the proforma for information and necessary action while filling up the Property Return.

(Anubhav Choudhary)
Director (Admin & Finance)

To

All Officers/Officials of the NCRPB

Encl.: As above.

Copy to

PA to MS – for information please.

NATIONAL CAPITAL REGION PLANNING BOARD

(Ministry of Housing & Urban Affairs)

Statement of Immovable Property for the year 2024 (as on 1.1.2025)

| | | | | | | Form-I | |
|--|----------------|----------------|---|------------------------------|-------------------|--|--|
| 1. Name of the Officer RUPA SHATNAGAR | | | 2. Cadre of the State on which borne (For IAS only) | | | | |
| 3. Present Post hel | ld Assista | nt Gozale - II | AL CARLEST AND DESCRIPTION OF THE PROPERTY OF | | | | |
| 5. Present Pay | Rs. 53,1 | (00) | 4. Servic | e to which the officers belo | ngs | | |
| Sub-Division Taluk | Land and other | Present Value* | If not in own name, state in whose name held & his/her relationship | mortgage, inheritance, gift | from the property | Particulars o sanction o prescribed authority | |

| & Village or City in which the property is situated (full location and postal address) | Land and other Buildings | * | name held & his/her relationship | mortgage, inheritance, gift or otherwise with date of acquisition & name with details of person/ persons from whom acquired. | property | prescribed authority |
|--|-----------------------------|-----|----------------------------------|--|----------|-------------------------|
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| н.А | N. A. | N.A | μ.A · | A.73 | N-A | N.A- |
| y. | | | *1 | : 61 | × | |

Luga Bhartnagar 27/1/2024. Signature with Date