

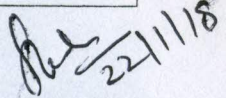


**NATIONAL CAPITAL REGION PLANNING BOARD**  
(Ministry of Housing & Urban Affairs)  
**Statement of Immovable Property for the year 2017 (as on 1.1.2018)**

Form-I

1. Name of the Officer: SHALINI BHAGI 4. :Cadre of the State on which borne: \_\_\_\_\_  
(for IAS Officers only)
2. Present Post held: Steno Gr. 12' 5.: Service to which the officers belongs: \_\_\_\_\_
3. Present Pay: Rs. 52,000/-

Name of Distt., Sub-Division Taluk & Village in which the property is situated	Name and details of property House, Land and other building	Present value*	If not in own name, state in whose name held & his/her relationship	How acquired? Whether by purchase, lease\$ or mortgage, inheritance, gift or otherwise with date of acquisition & name with details of person/persons from whom acquired.	Annual income from the property	Particulars of sanction of prescribed authority.
1.	2.	3.	4.	5.	6.	7.
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Signature with Date  
Contd.p/2