

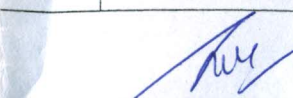


**NATIONAL CAPITAL REGION PLANNING BOARD**  
(Ministry of Housing & Urban Affairs)  
**Statement of Immovable Property for the year 2017 (as on 1.1.2018)**

Form-I

1. Name of the Officer: SATPAL 4. :Cadre of the State on which borne: \_\_\_\_\_  
(for IAS Officers only)
2. Present Post held: Jr. Asstt. 5.: Service to which the officers belongs: \_\_\_\_\_
3. Present Pay: Rs = 34000/-

Name of Distt., Sub-Division Taluk & Village in which the property is situated	Name and details of property House, Land and other building	Present value*	If not in own name, state in whose name held & his/her relationship	How acquired? Whether by purchase, lease\$ or mortgage, inheritance, gift or otherwise with date of acquisition & name with details of person/persons from whom acquired.	Annual income from the property	Particulars of sanction of prescribed authority.
1.	2.	3.	4.	5.	6.	7.
NIL	NIL	NIL	NIL	NIL	NIL	NIL

  
**Signature with Date**  
**Contd.p/2**