

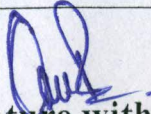


NATIONAL CAPITAL REGION PLANNING BOARD
(Ministry of Housing & Urban Affairs)
Statement of Immovable Property for the year 2017 (as on 1.1.2018)

Form-I

1. Name of the Officer: OM PRAKASH 4. : Cadre of the State on which borne: _____
(for IAS Officers only)
2. Present Post held: ASSTT. GR. -II 5.: Service to which the officers belongs: _____
3. Present Pay: Rs. 41400/-

Name of Distt., Sub-Division Taluk & Village in which the property is situated	Name and details of property House, Land and other building	Present value*	If not in own name, state in whose name held & his/her relationship	How acquired? Whether by purchase, lease\$ or mortgage, inheritance, gift or otherwise with date of acquisition & name with details of person/persons from whom acquired.	Annual income from the property	Particulars of sanction of prescribed authority.
1.	2.	3.	4.	5.	6.	7.
Kotta Mubarak Pur	C-408, Mohan Gali, Bashi Nanak Chand, Kotta Mubarak Pur, NO-3.	Not Known	Jointly Name with wife	Purchased	Nil	Home loan from P.S.S.B Lypet Nagar RD.


Signature with Date
Contd.p/2