

| S N                                   | Performance Indicators   | Unit                | Present Status | Remarks, if any |
|---------------------------------------|--|---------------------|----------------|-----------------|
| <b>1. City / Municipality Profile</b> |  |                     |                |                 |
| 1.01                                  | Name of the City / Town  |                     |                |                 |
| 1.02                                  | No. of Wards   | Nos.                |                |                 |
| 1.03                                  | Area of Municipal Boundary   | Sq.km               |                |                 |
| 1.04                                  | Length of Total Road Network   | Kms.                |                |                 |
| 1.05                                  | Population (2001 Census)   | Lacs                |                |                 |
| 1.06                                  | Population (2009)  | Lacs                |                |                 |
| 1.07                                  | No. of Households (2009)   | Nos.                |                |                 |
| 1.08                                  | No. of Notified Slums (2009)   | Nos.                |                |                 |
| 1.09                                  | Slum Population - 2009 (of Notified Slums)   | Nos.                |                |                 |
| 1.10                                  | Notified Slum Households (2009)  | Nos.                |                |                 |
| 1.11                                  | Properties assessed  |                     |                |                 |
|                                       | i) Residential   | No                  |                |                 |
|                                       | ii) Commercials  | No                  |                |                 |
|                                       | iii) Industrial  | No                  |                |                 |
|                                       | iv) Others   | No                  |                |                 |
| 1.12                                  | Total Income in last two years in ULB  | Lac Rs              |                |                 |
| 1.13                                  | Total expenditure in last two years in ULB   | Lac Rs              |                |                 |
| <b>5. Storm Water Drainage</b>        |  |                     |                |                 |
| 1.59                                  | Road length covered by storm water drainage network  | Kms                 |                |                 |
| 1.60                                  | Number of times water logging is reported in a year, at flood prone points within the city | Number/<br>per year |                |                 |

- Note: 1 Preferably attach map of city, A3 size showing coverage water supply, sewerage & municipal boundary etc  
2 Source of information may be given  
3 If any other agency than ULB/PHED is responsible for water supply, sewerage, SWM, Drainage then give name of that agency

Place  
Date

Municipal commissioner/Executive Officer/